



Andover School District

Receipt Acknowledgement for Bid Proposals:
Project AES 2026-001: Bathroom Renovations

Date Received: 4/6/24

Time Received: 3:50 p.m.

Signature of Receiving School Official: R. Canevall

Signature of Submitting Construction Company Official*: Deborah Maulucci

*(*If received via mail, the receiving school official shall write "received via (name of postage carrier)" and sign their name over the sealed envelope.)*

Name of Bidding Company: Sarazin General Contractors, Inc.

Note: Upon receipt, the receiving school official shall immediately present 1) a copy of this form and 2) the sealed bid to the School Superintendent or Director of Finance, and all bids shall remain locked in a fireproof safe until after the bid closing date and requested by the Board of Education Chairperson.



SARAZIN

GENERAL CONTRACTORS, INC.

An Affirmative Action Equal Opportunity Employer

Erik Sanderson
Andover Elementary School
35 School Road
Andover, CT 06232

April 6, 2026

RE: Andover Elementary School – Restroom Renovation
35 School Road
Andover, CT 06232
RFP No. AES-2026-001
Project # 20120209.A91

Dear Mr. Sanderson,

We propose to provide all labor, materials, and supervision necessary to complete the restroom renovation project at Andover Elementary School, in accordance with the drawings, specifications, and Addendum No. 1 (dated March 23, 2026), as prepared by Fuss & O'Neill and originally dated July 21, 2025, for the following lump sum price:

\$243,500.00

Inclusions:

- Careful coordination of utility shutdowns
- Protection of adjacent areas
- Firestopping at penetrations
- Restoration of existing finishes impacted by construction
- State Education Fee
- Prevailing Wage Rates
- Sarazin's standard insurance limits included
- Proposal good for 90 days at which time Sarazin reserves the right to review pricing

Plan Observations:

- Demolition Note No. 15 on Drawing D-101 calls for replacing existing light fixtures with new ones; however, Electrical Drawing EL1.01 includes new lighting as part of the base bid. Our proposal includes new lighting in accordance with the electrical drawings.
- The drawings call for a deduct alternate to utilize PEX piping in lieu of copper. We have been advised that PEX piping is not recommended for commercial applications, so we have decided not to provide a deduct.
- Our proposal includes the removal of up to 500 square feet of asbestos-containing pipe insulation within the pipe chase.

- In converting the non-accessible toilets to handicap-accessible units, the existing boys' and girls' bathroom doors do not meet current ADA requirements for wheelchair access when exiting. Depending on the width of the existing doors, this issue may be addressed by installing automatic door operators at each bathroom door.
- The existing pipe tunnel was not identified as a confined space; therefore, our proposal does not include costs associated with confined space work.

RFP Attachments:

- Major Contractor License
- DAS WBE Certification
- Project References
- AIA A-305 Contractor's Qualification Statement
- Sample Insurance Certificate with SGC's Standard Coverages

Exclusions:

- Connecticut Sales Tax
- Off-Hours / Overtime Work

Thank you for this opportunity. If you have any questions or concerns, please feel free to contact this office.

Thank you,



Jonathan Sygrove
Estimator

EXHIBIT E

Pricing

Bidders shall provide a breakdown of their proposal in a format of their choosing.

1. Firm Fix Price
2. Additional Unit Rate Pricing

Bid Form – Unit Prices

The undersigned Bidder agrees that the following Unit Prices shall apply to additional Work authorized by Change Order. Unit Prices shall include all labor, materials, equipment, overhead, profit, insurance, bonds, supervision, and incidentals required to complete the Work.

Bid Item No.	Description	Unit	Unit Price (\$)	Total (If Applicable)
UP-01	Additional Lead Paint Abatement	SF	<u>\$180.00</u>	_____
UP-02	Additional Wall Tile Demolition	SF	<u>\$180.00</u>	_____
UP-03	Gypsum Board Replacement	SF	<u>\$150.00</u>	_____
UP-04	Concrete Slab Patch / Infill	SF	<u>\$250.00</u>	_____
UP-05	Sanitary Waste Piping	LF	<u>\$275.00</u>	_____
UP-06	Domestic Water Piping	LF	<u>\$50.00</u>	_____
UP-07	Floor Drain Relocation	Each	<u>\$3,000.00</u>	_____
UP-08	Lighting Fixture (New or Relocated)	Each	<u>\$300.00</u>	_____
UP-09	Conduit & Wiring Above Ceiling	LF	<u>\$175.00</u>	_____
UP-10	Toilet Partition (HDPE)	Each	<u>\$2,800.00</u>	_____

The above Unit Prices shall remain valid for the duration of the Contract.

Submitted by: Paige Sarazin, Vice President
Company Name: Sarazin General Contractors, Inc.
Authorized Signature: _____
Date: 4/6/26

EXHIBIT ~~G~~ F

Qualifications and Exclusions

I, Paige Sarazin as officer of the undersigned Company, verify that we have received the Contract Form proposed for the Andover Elementary School Bathroom Renovations Project and provide the following exceptions for the Owner's consideration. I recognize that the number and nature of the exceptions will be considered in the Owner's evaluation of the RFP response.

- 1) Please see our Cover Letter.
- 2)
- 3)
- 4)
- 5)

The above exceptions to the Contract Form are the only exceptions that will be considered if the Owner elects to accept the bid. Contractor can supply a marked up version of the terms and conditions and attach to the proposal for review.

Agreed and Accepted



Signature

4/6/26

Date

Paige Sarazin, Vice President

Printed Name

Vice President

Title

Sarazin General Contractors, Inc.

Firm Name



AIA[®] Document A305[™] – 1986

Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO:

ADDRESS: Andover Elementary School
35 School Road
Andover, CT 06232

SUBMITTED BY:

NAME: Sarazin General Contractors, Inc.
6 Commerce Drive
ADDRESS: North Windham CT

PRINCIPAL OFFICE:

- Corporation
 Partnership
 Individual
 Joint Venture
 Other

NAME OF PROJECT (if applicable):

Andover Elementary School - Bathroom Renovations

TYPE OF WORK (file separate form for each Classification of Work):

- General Construction
 HVAC
 Electrical
 Plumbing
 Other (please specify)

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC.

§ 1. ORGANIZATION

§ 1.1 How many years has your organization been in business as a Contractor? 37

§ 1.2 How many years has your organization been in business under its present business name? 34

§ 1.2.1 Under what other or former names has your organization operated?

Construction Design Group

§ 1.3 If your organization is a corporation, answer the following:

§ 1.3.1 Date of incorporation: 7/03/1991

§ 1.3.2 State of incorporation: Connecticut

§ 1.3.3 President's name: Debra Miller Sarazin

§ 1.3.4 Vice-president's name(s) Paige Sarazin

§ 1.3.5 Secretary's name: Paul Sarazin

§ 1.3.6 Treasurer's name: Debra Miller Sarazin

§ 1.4 If your organization is a partnership, answer the following: N/A

§ 1.4.1 Date of organization:

§ 1.4.2 Type of partnership (if applicable):

§ 1.4.3 Name(s) of general partner(s)

§ 1.5 If your organization is individually owned, answer the following: N/A

§ 1.5.1 Date of organization:

§ 1.5.2 Name of owner:

§ 1.6 If the form of your organization is other than those listed above, describe it and name the principals: N/A

§ 2. LICENSING

§ 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

State of Connecticut, General Contractors MCO. 0900469, Home Improvement HIC. 056232

§ 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

North Windham, Windham County, State of Connecticut

§ 3. EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces.

Demolition & Removal; Rough & Finish Carpentry; Concrete & Masonry; Site work; Acoustics & Drywall, General Construction

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

§ 3.2.1 Has your organization ever failed to complete any work awarded to it?

No

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

No

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

No

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

No

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

Work in progress attached

§ 3.4.1 State total worth of work in progress and under contract:

See attached

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

Completed projects attached

§ 3.5.1 State average annual amount of construction work performed during the past five years:

\$13,980,831.80

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

Company Resume Attached

§ 4. REFERENCES

§ 4.1 Trade References:

Trade References attached

§ 4.2 Bank References:

Bank of America, James Scott, T 203-752-4838
james.scott3@bofa.com

§ 4.3 Surety:

§ 4.3.1 Name of bonding company:

Traveler's Casualty & Surety Company of America
300 Windsor Street, Hartford, CT 06120

§ 4.3.2 Name and address of agent:

Alliant Insurance Services, Inc.
40 Stanford Drive, 2nd Floor, Farmington CT 06032

§ 5. FINANCING

§ 5.1 Financial Statement.

§ 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Will supply upon award (if applicable)

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

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User Notes: (2533789901)

§ 5.1.3 Is the attached financial statement for the identical organization named on page one?

§ 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsiary).

§ 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

§ 6. SIGNATURE

§ 6.1 Dated at this 6th day of April 2026

Name of Organization: Sarazin General Contractors, Inc.

By: 

Title: Paige Sarazin, Vice President

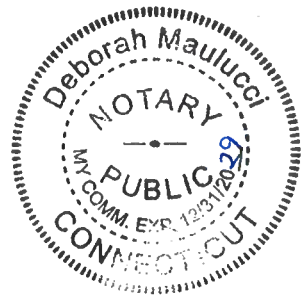
§ 6.2

Ms. Sarazin being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this 6th day of April 2026

Notary Public: 

My Commission Expires: December 31, 2029





CURRENT PROJECTS AS OF 3/11/26

TITLE & LOCATION	DESCRIPTION OF WORK	CONTRACT AMOUNT	% COMPLETE	AMOUNT COMPLETE	% SELF PERFORMED	OWNER / REP	DESIGNER / ARCHITECT	PROJECT ROLE	START DATE	FINISH DATE	ANY COMPLAINT AS TO QUALITY
2229 UCONN GILBERT ROAD SITE PREPARATION	RELOCATION OF EXISTING HISTORICAL BUILDING. SITE PREP RESTORATION AFTER FINAL POSITIONING	\$3,868,803.96	100%	\$3,834,914.76	23%	UCONN ANTOANETA FEDELES antoaneta.fedeles@uconn.edu 857-777-8600	FENNICK MCCREDIE ARCHITECTURE, LTD 70 FRANKLIN STREET BOSTON, MA 02110	GC	10/27/2022	6/15/2023	NO
2311 UCONN GAMPEL GENERATOR REPLACEMENT	REPLACE THE EXISTING 200KW GENERATOR LOCATED IN GAMPEL WITH EXISTING 300KW GENERATOR. INSTALL EQ. PAD & PROTECTION STRUCTURE	\$493,124.83	99%	\$490,124.83	30%	UCONN, STORRS PETER MCCLURE peter.mcclure@uconn.edu	URBAN ENGINEERS 280 TRUMBULL STREET, 14TH FL HARTFORD, CT 06103	GC	9/9/2024		
2337 UCONN SOUTH CAMPUS INFRASTRUCTURE PH 2	NEW BUILDING	\$1,798,019.99	96%	\$1,730,376.65	19%	O & G INDUSTRIES, INC. 112 WALL STREET TORRINGTON, CT 06970	BVH INTEGRATED SERVICES, P.C. 206 WEST NEWBERRY RD BLOOMFIELD, CT 06002	SUB	11/17/2023	2/4/2026	NO
2342 UCH ANATOMY LAB	INTERIOR RENOVATION	\$2,302,888.81	99%	\$2,283,372.60	15%	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	SILVER PETRUCELLI + ASSOCIATES 3190 WHITNEY AVE HAMDEN, CT 06520	GC	8/5/2024	1/25/2025	NO
2343 UCH DATA CENTER CRAC COOLING	RENOVATION OF COOLING UNIT AT DATA CENTER	\$665,405.87	100%	\$665,405.87	10%	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	GC	10/26/2023	6/28/2024	NO
2401 DAS EMPLOYEE ENTRANCE REPAIRS	REPAIR OF EXISTING ENTRY & INSTALLATION OF NEW SNOW MELT SYSTEM	\$655,679.43	89%	\$582,645.54	22%	DAS 450 COLUMBUS BLVD HARTFORD, CT 06103	FREEMAN COMPANIES 36 JOHN STREET HARTFORD, CT 06106	GC	5/13/2024		
2407 CROMWELL MIDDLE SCHOOL	RENOVATION	\$1,636,914.03	100%	\$1,634,968.66	20%	NEWFIELD CONSTRUCTION 263 NEWFIELD AVE HARTFORD, CT	PERKINS EASTMAN ARCHITECTS, OPC 677 WASHINGTON BLVD, SUITE 101 STAMFORD, CT 06901	GC	9/19/2024		
2407A CROMWELL CENTRAL ADMIN	RENOVATION	\$38,154.79	100%	\$38,154.79	20%	NEWFIELD CONSTRUCTION 263 NEWFIELD AVE HARTFORD, CT	NEWFIELD CONSTRUCTION 263 NEWFIELD AVE HARTFORD, CT	GC	9/19/2025		
2414 UCH MSI REHAB	RENOVATION	\$661,821.18	100%	\$661,821.18	15%	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	KENNETH BORSON ARCHITECTS 315 PECK STREET NEW HAVEN, CT 06513	GC	5/20/2024		
2426 MANSFIELD OLD TOWN HALL REPAIRS & RESTORATION	RENOVATION	\$1,851,363.32	99.0%	\$1,844,353.32	10%	TOWN OF MANSFIELD 4 SOUTH EAGLEVILLE RD STORRS, MANSFIELD, CT 06288	RUSSELL & DAWSON, INC. 1111 MAIN STREET EAST HARTFORD, CT 06108	GC	12/18/2024		
2501 UCH K LABORATORY	RENOVATION	\$1,462,949.63	100%	\$1,462,949.63	10%	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	FRIAR ARCHITECTURE 21 TALCOTT NOTCH RD FARMINGTON, CT 06032	GC	2/10/2025	2/10/2025	
2502 UCH OP 3RD FLOOR WOMEN'S HEALTH	RENOVATION	\$1,633,991.16	100%	\$1,633,991.16	11%	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	CHK ARCHITECTS 573 HOPMEADOW STREET SIMSBURY, CT 06070	GC GC	1/27/2025	6/26/2025	
2506 UCH OP 1ST FLOOR BLOOD DRAW / MTM	RENOVATION	\$1,133,659.01	99%	\$133,257.01	12%	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	AMENTA EMMA ARCHITECTS, PC 242 TRUMBULL STREET, SUITE 201 HARTFORD, CT 06103	GC	2/3/2025	5/4/2025	
2508 UCH HYBRID OR	RENOVATION	\$1,340,950.00	100%	\$1,340,950.00	12%	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	AMENTA EMMA ARCHITECTS, PC 242 TRUMBULL STREET, SUITE 201 HARTFORD, CT 06103	GC	2/24/2025	7/24/2025	



CURRENT PROJECTS AS OF 3/11/26

TITLE & LOCATION	DESCRIPTION OF WORK	CONTRACT AMOUNT	% COMPLETE	AMOUNT COMPLETE	% SELF PERFORMED	OWNER / REP	DESIGNER / ARCHITECT	PROJECT ROLE	START DATE	FINISH DATE	ANY COMPLAINT AS TO QUALITY
2512 MANSFIELD MIDDLE SCHOOL ENTRANCE	RENOVATION	\$2,250,385.77	99%	\$2,224,194.61	10%	TOWN OF MANSFIELD 4 SOUTH EAGLEVILLE RD STORRS, MANSFIELD, CT 06268	PARTNERS FOR ARCHITECTURE 48 UNION STREET STAMFORD, CT 06906	GC	4/30/2025	8/31/2025	
2515 LAUREL HALL CHILLER	RENOVATION	\$2,390,028.25	69%	\$1,653,207.75	10%	ECSU 83 WINDHAM STREET WILLIMANTIC, CT 06226	ECSU 83 WINDHAM STREET WILLIMANTIC, CT 06226	GC	5/1/2025		
2519 UCHC CHEMICAL STORAGE FUME HOOD	INTERIOR RENOVATION	\$512,000.00	10%	\$42,376.97	20%	UCONN HEALTH CENTER 283 FARMINGTON AVE FARMINGTON, CT 06030	SV/GALS + PARTNERS 400 FARMINGTON AVE FARMINGTON, CT 06030	GC	Nov-25		
WORK UNDER CONTRACT AND COMPLETE TO DATE		\$24,695,708.03		\$22,256,265.33							



COMPLETED PROJECTS AS OF 3/11/26

TITLE & LOCATION	DESCRIPTION OF WORK	CONTRACT AMOUNT	FINAL CONTRACT	% OF SELF PERFORMED WORK	OWNER	DESIGNER ARCHITECT	GC/ REP	START DATE	FINISH DATE	COMPLAINT AS TO QUALITY MANAGEMENT
2345 CONARD & HALL DOOR REPLACEMENT	INTERIOR RENOVATION & ABATEMENT	\$1,068,500.00	\$1,115,034.61	14%	TOWN OF WEST HARTFORD 50 SOUTH MAIN STREET WEST HARTFORD, CT	ORAN MILLS ARCHITECTS 138 BROAD STREET MIDDLETOWN, CT 06457	GC	6/15/2024		NO
2511 ECSU HIGH TEMP HOT WATER PIPE REPLACEMENT	RENOVATION	\$939,398.88	100%	8%	ECSU 83 WINDHAM STREET WILLIMANTIC, CT 06226	ECSU 83 WINDHAM STREET WILLIMANTIC, CT 06226	GC	4/30/2025	8/31/2025	
2427 UCONN CAFE HARTFORD CAMPUS	INTERIOR RENOVATION	\$691,288.00	\$715,287.71	12%	UNIVERSITY OF CT 3 DISCOVERY DRIVE STORRS, CT 06269	UNIVERSITY OF CT 3 DISCOVERY DRIVE STORRS, CT 06269	GC	4/21/2025	9/10/2025	NO
2425 UCFS PATIENT SOLUTION CENTER	RENOVATION	\$741,895.00	\$749,244.30	10%	UCFS HEALTHCARE 47 TOWN STREET NORWICH, CT 06360 PAMELA KINDER	UCFS HEALTHCARE 47 TOWN STREET NORWICH, CT 06360 PAMELA KINDER	GC	5/1/2025	9/6/2025	NO
2421 ECSU HIGH RISE APARTMENTS	HVAC UPGRADES	\$1,509,000.00	\$1,631,959.18	15%	ECSU 83 WINDHAM STREET WILLIMANTIC, CT 06226	ECSU 83 WINDHAM STREET WILLIMANTIC, CT 06226	GC	8/7/2024	7/9/2025	NO
2409 ECSU FIRE PUMP REPLACEMENT	FIRE PUMP REPLACEMENT	\$448,500.00	\$467,184.08	15%	ECSU 83 WINDHAM STREET WILLIMANTIC, CT 06226	ECSU 83 WINDHAM STREET WILLIMANTIC, CT 06226	GC	5/20/2024	8/27/2024	NO
2404 UCH FLUOROSCOPY RENOVATION	INTERIOR RENOVATION	\$577,200.00	\$854,171.22	15%	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT JANICE HILL	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT JANICE HILL	GC	3/20/2024	6/18/2025	NO
2341 UCH FIRE HOUSE IMPROVEMENTS	NEW RAMP & INTERIOR RENOVATION	\$99,500.00	\$206,151.90	56%	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT	GC	1/18/2023	5/23/2025	NO
2402 UCONN FREITAS RENOVATION	INTERIOR RENOVATION	\$645,500.00	\$870,027.34	15%	UCONN 31 LEDOYT RD STORRS, CT SCOTT GALLO	UCONN 31 LEDOYT RD STORRS, CT SCOTT GALLO	GC	4/15/2024	8/5/2024	NO
2338 UCH NURSERY RENOVATIONS FARMINGTON, CT	INTERIOR RENOVATION	\$652,000.00	\$758,585.10	12% \$91,030.21	UCONN HEALTH CENTER 263 FARMINGTON AVE FARMINGTON, CT JANICE HILL	JOE SEPOY ARCHITECTS 223 MORTWHESE STREET BRANFORD, CT 06405	GC	11/13/2024	2/11/2024	NO
2028 DEEP SAWMILL	NEW SAW MILL BUILDING	\$918,471.00	\$1,512,586.04	10%	DEEP 183 GREAT HILL RD PORTLAND, CT ALEX CURRY alexander.curry@ct.gov	CAPITAL STUDIO ARCHITECTS 1375 MAIN STREET EAST HARTFORD, CT DAVID HOLMES	GC	7/5/2025	1/14/2025	NO
2336 CAMP NETT NIANTIC, CT	RENOVATION	\$1,996,850.00	\$2,119,524.39	17.00% \$360,319.15	CT MILITARY DEPARTMENT 360 BROAD STREET HARTFORD, CT	MAKER DESIGN GROUP 34 SEQUASSEN STREET HARTFORD, CT	GC	11/13/2023	11/15/2024	NO
2323 WILLIMANTIC POLICE DISPATCH WILLIMANTIC, CT	INTERIOR RENOVATION	\$622,155.00	\$668,891.59	27% \$180,600.73	TOWN OF WINDHAM 975 MAIN STREET WILLIMANTIC, CT 06226	SILVER PETRUCELLI + ASSOCIATES 3190 WHITNEY AVE HAMDEN, CT 06518 JAMES NALL	GC	1/8/2023	4/15/2024	NO
2327 GRISWOLD SENIOR CENTER	INTERIOR RENOVATIONS	\$636,035.00	\$665,302.00	20% \$133,060.40	TOWN OF GRISWOLD SEAN MCKENNA Smckenna@griswoldpublicschools.org	FRED MARZEC fred@fredmarzec.com	GC	7/16/2023	10/16/2023	NO
					UCONN	THE SILIAM COLLABORATIVE				



COMPLETED PROJECTS AS OF 3/11/26

TITLE & LOCATION	DESCRIPTION OF WORK	CONTRACT AMOUNT	FINAL CONTRACT	% OF SELF PERFORMED WORK	OWNER	DESIGNER ARCHITECT	GC/ REP	START DATE	FINISH DATE	COMPLAINT AS TO QUALITY MANAGEMENT
2319 UCONN FRETAS RENOVATION PHASE 1	SELECTIVE DEMO & CONCRETE	\$189,640.00	\$189,640.00	50% \$94,820.00	UPDC 31 LEDOYT ROAD UNIT 3038 STORRS, CT 06269 katherine.viveros@uconn.edu	80 GLASTONBURY BOULEVARD GLASTONBURY, CT 06033	GC	5/18/2023	6/23/2023	NO
2314 UCH BLDG C HIM RENOVATION	INTERIOR RENOVATIONS TO MEDICAL RECORDS	\$509,400.00	\$525,210.34	28% \$147,068.90	UCONN HEALTH CENTER 283 FARMINGTON AVE FARMINGTON, CT JAYSHREE PUGH jpugh@uchc.edu	DECARLO & DOLL, INC. 88 COLONY STREET MERRIDEN, CT 06451 ROBERT GRZYWACZ rozwyzacz@decarlodoll.com	GC	6/5/2023	10/3/2023	NO
2310 HARTFORD ARMORY DRILLSHED HARTFORD, CT	INTERIOR RENOVATION	\$1,814,739.10	\$1,855,424.94	21% \$389,639.24	CT MILITARY DEPARTMENT 360 BROAD STREET HARTFORD, CT 06105 MARIA MORALES DIAZ Maria.Morales-Diaz@ct.gov	AMAYA ARCHITECTS 284 FACEBROOK RD ORANGE, CT 06477	GC	8/4/2023	9/5/2024	NO
2309 WALLINGFORD POLICE DEPT	GENERAL TRADES	\$2,372,027.93	\$2,486,951.06	34%	DOWNES CONSTRUCTION CO 200 STANLEY STREET NEW BRITAIN, CT 06050 JEFFREY VOSBURGH jvosburgh@downesco.com	JACUNSKI HUMES ARCHITECTS, LLC 15 MASSICHO DRIVE, SUITE 101 BERLIN, CT	GC	3/27/2023	12/31/2024	NO
2302 UCH LASER CLINIC SOUTH RD, FARMINGTON, CT	INTERIOR RENOVATION	\$223,850.00	\$227,468.73	30% \$66,249.62	UCONN HEALTH 283 FARMINGTON AVE, FARMINGTON, CT JANICE HILL 860-679-8723	UCONN HEALTH CHARLIE MOSS moss@uchc.edu	GC	1/30/2023	5/18/2023	NO
2231 UCONN - MCMAHON HALL LAUNDRY OPERATIONS	REMOVAL OF EXISTING DRYER SYSTEM, INSTALLATION OF NEW INCLUDING ELECTRICAL	\$187,825.00	\$187,825.00	15% \$28,173.75	UCONN SCOTT GALLO SCOTT.GALLO@UCONN.EDU	SILVER PETRUCELLI + ASSOCIATES 3190 WHITNEY AVE HAMDEN, CT	GC	1/14/2022	3/21/2023	NO
2225 UCH INFUSION RM	INTERIOR RENOVATION TO NEW INFUSION RM	\$146,200.00	\$149,936.95	30% \$44,961.09	UCONN HEALTH 283 FARMINGTON AVE, FARMINGTON, CT JANICE HILL, 860-679-8723	UCONN HEALTH CHARLIE MOSS moss@uchc.edu	GC	1/28/2022	4/20/2023	NO
2224 UCH RADIATION ONCOLOGY	INTERIOR RENOVATIONS TO CREATE CLINIC ROOMS	\$348,150.00	\$365,055.03	30% \$108,516.51	UCONN HEALTH 283 FARMINGTON AVE, FARMINGTON, CT JANICE HILL, 860-679-8723	UCONN HEALTH CHARLIE MOSS moss@uchc.edu	GC	11/15/2022	4/21/2023	NO
2221 GARRIGUS SUITES WATER INFILTRATION REPAIR	REMOVE AND REPLACE STAIR TREADS TO REPAIR WATER INFILTRATIONS CONSTRUCT CANOPY.	\$52,700.00	\$52,700.00	100% \$52,700.00	UCONN PETER MCCLURE peter.mcclure@uconn.edu	QUISENBERRY ARCARI MARIL, LLC 185 SCOTT SWAMP ROAD FARMINGTON, CT 06032	GC	5/1/2023	6/14/2023	NO
2220 CGA CT STATE POLICE DISPATCH CENTER	INTERIOR RENOVATION OF POLICE DISPATCH CENTER CARPENTRY AND NEW MEPS	\$419,960.00	\$536,993.75	30% \$161,098.13	DAVID CYR CGA david.cyr@cgac.t.gov	TECTON MARCO TOMMASINI 890-548-4802	GC	8/28/2022	1/20/2023	NO
2209 GLASTONBURY BOATHOUSE SPRINKLER RENOVATION	UPGRADES TO THE EXISTING FIRE PROTECTION SYSTEM	\$126,090.00	\$150,933.45	46% \$69,429.39	TOWN OF GLASTONBURY DAVID SACCHITELLA Dave.Sacchitella@glastonbury-ct.gov	CES ENGINEERING ERIC GEBRIAN egebrian@ceseng.com	GC	7/11/2022	8/22/2022	NO
2208 GLASTONBURY BOATHOUSE RAILING MODIFICATIONS	MODIFY RAILINGS	\$22,400.00	\$25,400.00	30% \$7,620.00	TOWN OF GLASTONBURY DAVID SACCHITELLA Dave.Sacchitella@glastonbury-ct.gov	TOWN OF GLASTONBURY DAVID SACCHITELLA Dave.Sacchitella@glastonbury-ct.gov	GC	9/17/2022	9/30/2022	NO
2207 WERTH FAMILY BASKETBALL PANTRY	INTERIOR RENOVATIONS TO KITCHEN & DINING AREA	\$533,462.00	\$541,319.71	20% \$106,263.94	UCONN UPDC 31 LEDOYT ROAD UNIT 3038 STORRS, CT 06269 katherine.viveros@uconn.edu	MAIER DESIGN GROUP, LLC 34 SEQUASSON STREET HARTFORD, CT elachapelle@mdgai.com	GC	4/1/2022	9/12/2022	NO
2204 RESTROOM RENOVATIONS & RELATED WORK @ SEDGWICK, CONARD & HALL	BATHROOM RENOVATIONS INCLUDING NEW PLUMBING & ELECTRICAL	\$425,900.00	\$439,828.52	27% \$118,753.70	TOWN OF WEST HARTFORD MIKE LONGO Mike.Longo@westhartfordct.gov	ROBERT ROACH 21 TALCOTT NOTCH RD FARMINGTON, CT 06032	GC	7/5/2022	8/30/2022	NO
2022 GENERATIONS FAMILY HEALTH NORWICH	INTERIOR RENOVATIONS TO EXAM ROOMS	\$59,900.00	\$60,844.98	46% \$27,968.69	GENERATIONS FAMILY HEALTHCARE 40 MANFIELD AVE WILLIMANTIC, CT 06226 rmattas@genhealth.org	KML ARCHITECTS 171 BRANCH HILL RD PRESTON, CT 06395 KATHLEEN LACOMBE SILVER PETRUCELLI	GC	6/1/2022	7/6/2022	NO



COMPLETED PROJECTS AS OF 3/11/26

TITLE & LOCATION	DESCRIPTION OF WORK	CONTRACT AMOUNT	FINAL CONTRACT	% OF SELF PERFORMED WORK	OWNER	DESIGNER ARCHITECT	GC/REP	START DATE	FINISH DATE	COMPLAINT AS TO QUALITY MANAGEMENT
2201 SOUTH WINDSOR POLICE DEPARTMENT LOCKER ROOM RENOVATION	RENOVATION OF POLICE LOCKER ROOM AREAS	\$655,000.00	\$678,919.13	39% \$264,778.46	TOWN OF SOUTH WINDSOR CLAY MAJOR 860-377-8161	3190 WHITNEY AVE. BUILDING 2 HAMDEN, CT 06518 MICHELLE MILLER 203-230-9007	GC	7/6/2022	12/23/2022	NO
2126 WICKHAM MEMORIAL LIBRARY EAST HARTFORD	GENERAL TRADES CONTRACT	\$1,041,779.00	\$1,041,779	100% \$1,041,779.00	TOWN E. HARTFORD / NEWFIELD CONST 225 NEWFIELD AVE HARTFORD, CT 06106	SILVER PETRUCELLI 3190 WHITNEY AVE. BUILDING 2 HAMDEN, CT 06518	GT	11/1/2021	10/15/2022	NO
2127 WILEY LAW OFFICE RENOVATION	INTERIOR RENOVATION OF LAW OFFICES	\$723,180.00	\$408,510.00	65.00% \$265,531.50	AKM HOLDINGS 97 WASHINGTON STREET SUITE 2 NORTH HAVEN, CT MATT WILEY	SILVER PETRUCELLI 3190 WHITNEY AVE. BUILDING 2 HAMDEN, CT 06518 AMANDA CLEVELAND	GC	12/9/2021	5/15/2022	NO
2123 GSA COTTER FEDERAL BUILDING 47P6018D0023 SSA 1ST FLOOR BUILD OUT	INTERIOR RENOVATION	\$2,878,852.33	\$4,230,572.75	32% \$1,353,783.28	GSA NEW ENGLAND REGION CONTRACT OPERATIONS BRANCH 1PQB ACQUISITION MANAGEMENT DIV. PBS FRANK PFEIFFER	OAK POINT ASSOCIATES 231 MAIN STREET BIDDEFORD, ME 04005	GC	12/1/2021	10/15/2022	NO
2114 SMITH GYM FLOOR REPLACEMENT SMITH SCHOOL, GLASTONBURY	REMOVE AND REPLACE GYM FLOOR	\$311,680.00	\$311,680.00	25.00% \$77,920.00	TOWN OF GLASTONBURY DAVE SACCHITELLA Dave.Sacchitella@glastonbury-ct.gov	TOWN OF GLASTONBURY DAVID SACCHITELLA Dave.Sacchitella@glastonbury-ct.gov	GC	6/1/2021	10/15/2021	NO
2119 ASB UCONN HEALTH JACKSON LABS	ASB INTERIOR RENOVATION	\$112,180.00	\$112,180.00	98.00% \$109,936.40	JACKSON LABS DEBRA O'DONNELL DEB.ODONNELL@UJAX.ORG	CENTERBROOK ARCHITECTS santameli@centerbrook.com SMITH GROUP steve.palumbo@smithgroup.com BVH ENGINEERS Richard@bvhis.com	GC	8/30/2021	12/30/2021	NO
2111 UCONN BOILER PLANT	CLEANING PACKAGE	\$330,419.00	\$370,493.88	100.00%	BOND BUILDING CONSTRUCTION, INC. UCONN jizzo@bond-building.com	BVH INTEGRATED SERVICES, P.C. 208 WEST NEWBERRY RD BLOOMFIELD, CT 06002	GC	8/2/2021	3/6/2023	NO
2111A UCONN BOILER PLANT	CARPENTRY PACKAGE	\$262,580.59	\$262,508.12	78.00%	BOND BUILDING CONSTRUCTION, INC. UCONN jizzo@bond-building.com	BVH INTEGRATED SERVICES, P.C. 208 WEST NEWBERRY RD BLOOMFIELD, CT 06002	GC	4/18/2022	3/6/2023	NO
2050 UCONN PUBLIC SAFETY	ADDITION & RENOVATION	\$5,546,000.00	\$6,004,230.15	19% \$1,140,803.73	UCONN LIPDC 31 LEDDY ROAD UNIT 3038 STORRS, CT 06269 SCOTT GALLO SCOTT.GALLO@UCONN.EDU	CHRISTOPHER WILLIAMS ARCHITECTS 85 WILLOW STREET NEW HAVEN, CT MARK POZZI 203-776-0184	GC	12/14/2020	3/30/2023	NO
2041 SOUTH WINDSOR TOWN HALL ELEVATOR ADDITION 1540 SULLIVAN AVE. SOUTH WINDSOR, CT	ELEVATOR ADDITION	\$551,750.00	\$551,750.00	45.00% \$246,287.50	1540 SULLIVAN AVE CLAY MAJOR CLAYTON MAJOR@SOUTHWINDSOR.ORG	SILVER PETRUCELLI AND ASSOCIATES 3190 WHITNEY AVE HAMDEN, CT 06518	GC	10/29/2020	1/13/2022	NO
1912 LOW RISE RESIDENCE AT EGSU W/11C CT EGSU-2016-9	STAIR REPLACEMENT AND COURTYARD IMPROVEMENTS PHASED PROJECT	\$1,541,000.00	\$1,626,520.00	52.00% \$845,790.40	EASTERN CT STATE UNIVERSITY JAMES FIELDING FIELDINGJ@EASTERNCT.EDU	EGSU FACILITIES MANAGEMENT AND PLANNING WILLIMANTIC CT	GC	5/16/2018	11/12/2021	NO
2109 EGSU EXTERIOR RAMP AND RAILING REPAIR	REPAIR OF RAMP AND RAIL	\$335,880.00	\$355,649.00	60% \$213,389.40	JIM FIELDING EGSU 860-465-0239 FIELDINGJ@EASTERNCT.EDU	BVH MIKE ERWIN 860-539-7352 MIKE@BVHIS.COM	GC	5/19/2021	11/5/2021	NO
2107 CHENEY TECH GYM FLOOR SDE HOWELL CHENEY VTS 791 WEST MIDDLE TURNPIKE, MANCHESTER, CT 06040	INSTALLATION OF NEW GYM FLOOR	\$263,525.00	\$263,525.00	48.00% \$126,492.00	FABIAN AMUSO UCONN FABIAN AMUSO@CTTECH.ORG	DONALD POULIN@CTTECH.ORG 860-407-2010	GC	4/12/2021	11/12/2021	NO
2044 UCONN STUDENT UNION OFFICE UPDATES UCONN STORRS CAMPUS	RENOVATE 1000 S.F. OF SPACE TO OFFICES AND WORK STATIONS	\$289,500.00	\$306,971.00	30.00% \$92,091.30	UCONN UPDC 31 LEDDY ROAD UNIT 3038 STORRS, CT 06269 SCOTT GALLO SCOTT.GALLO@UCONN.EDU	IDSA 655 WINDING BROOK DRIVE GLASTONBURY, CT 06033 STEVANIE DEMKOJANY LUNTA saniam@centerbrook.com SMITH GROUP steve.palumbo@smithgroup.com BVH ENGINEERS Richard@bvhis.com	GC	11/30/2020	4/15/2021	NO
2113 JACKSON LABS CELLULAR ENGINEERING	CREATION OF CELLULAR ENGINEERING LABORATORY	\$62,094.00	\$62,094.00	60.00% \$37,256.40	JACKSON LABS DEBRA O'DONNELL deb.odonnell@jax.org	FABIAN AMUSO UCONN FABIAN AMUSO@CTTECH.ORG	CM/DB	8/9/2021	8/30/2021	NO
2102 UCONN NORTH DISH DINING ROOM RENO UCONN STORRS CAMPUS	PROVIDE REMOVAL OF EXISTING AND INSTALLATION OF NEW DISH ACCUMULATOR & RELATED WORK	\$374,068.00	\$495,122.00	48.00% \$242,609.76	UCONN CP & FP 3 DISCOVERY DRIVE, UNIT 6016 Storrs, CT 06269-6076 SCOTT GALLO	MAIER DESIGN GROUP, LLC 34 SEAGUSSEN STREET HARTFORD, CT 06103 860-293-0093	GC	4/19/2021	7/22/2021	NO
2048 DOT SIGNAL LAB 280 WEST STREET ROCKY HILL, CT	RENOVATION OF SIGNAL REPAIR LAB	\$229,316.00	\$232,137.00	76.00% \$176,424.12	EVERETT MAYNARD ENG & CONSTRUCTION FACILITIES DESIGN C/OOT, NEWINGTON, CT EVERETT.MAYNARD@CT.GOV	EVERETT MAYNARD ENG & CONSTRUCTION FACILITIES DESIGN C/OOT, NEWINGTON, CT EVERETT.MAYNARD@CT.GOV	GC	1/4/2021	2/23/2021	NO



COMPLETED PROJECTS AS OF 3/11/26

TITLE & LOCATION	DESCRIPTION OF WORK	CONTRACT AMOUNT	FINAL CONTRACT	% OF SELF PERFORMED WORK	OWNER	DESIGNER ARCHITECT	GC/REP	START DATE	FINISH DATE	COMPLAINT AS TO QUALITY MANAGEMENT
2044 UCONN STUDENT UNION OFFICE UPGRADES UCONN STORRS CAMPUS	RENOVATE 1000 S.F. OF SPACE TO OFFICES AND WORK STATIONS	\$289,500.00	\$306,971.00	30.00% \$92,091.30	UPDC 31 LEDOYT ROAD UNIT 3038 STORRS, CT 06269 SCOTT GALLO.SCOTT.GALLO@UCONN.EDU	655 WINDING BROOK DRIVE GLASTONBURY, CT 06033 STEVANIE DEMKOAMY LUNTA SILVER PETRUCELLI ASSOCIATES 3190 WHITNEY AVE HAMDEN, CT 06518-2340 203-230-9007	GC	11/30/2020	4/15/2021	NO
2045 UCONN UPDC WALR PHASE 2 UCONN STORRS CAMPUS	RENOVATION OF IT CLOSETS	\$136,900.00	\$136,900.00	28% \$38,332.00	UCONN UPDC 31 LEDOYT ROAD UNIT 3038 STORRS, CT 06269 SCOTT GALLO.SCOTT.GALLO@UCONN.EDU		GC	11/18/2020	12/28/2020	NO
2029 GSA BIRCOFF DHS USCS RENOVATION 1450 MAIN STREET HARTFORD, CT 06103	RENOVATE OFFICE AREAS	\$870,053.00	\$906,829.00	56.00% \$507,712.24	AQUISITION MANAGEMENT DIVISION 10 CAUSEWAY STREET, ROOM 100 BOSTON, MA 02222	EDM PITTSFIELD, MA/UNIONVILLE, CT 888-336-6500	GC	6/30/2020	3/1/2021	NO
2020 UCONN HEALTH DERMATOLOGY CLINIC	RENOVATIONS TO FORMER TO A DERMATOLOGY CLINIC.	\$1,643,041.00	\$1,673,113.00	38% \$635,782.94	UCONN HEALTH THOMAS STAMPER 860-679-8723	AMENTA EMMA ARCHITECTS 242 TRUMBULL STREET HARTFORD, CT 06103 860-549-4725	GC	5/4/2020	2/27/2021	NO
2019 WINDSOR PUBLIC WORKS 99 DAY HILL ROAD WINDSOR, CT 06095	INTERIOR FACILITY RENOVATION	\$567,000.00	\$597,624.00	49.00% \$292,835.76	WINDSOR PUBLIC BUILDING COMMISSION 275 BROAD STREET WINDSOR, CT 06095 860-289-1870	CAPITAL STUDIO ARCHITECTS 1375 MAIN STREET EAST HARTFORD, CT 860-289-3292	GC	6/1/2020	12/1/2021	NO
1909 CCSU BARNARD HALL 1615 STANLEY STREET NEW BRITAIN, CT P# BIRC-384	GENERAL TRADES	\$307,681.00	\$302,815.60	27.00% \$81,750.21	CT DEPT ADMINISTRATIVE SERVICES KBE BUILDING CORPORATION FARMINGTON, CT JAMES GLASER 860-284-7110	SVIGALS + PARTNERS 84 ORANGE STREET NEW HAVEN, CT 06510	SUB	2/24/2020	11/6/2020	NO
2011 UCONN CODE REMEDIATION HALL BUILDING P# 900101 STORRS CAMPUS	DEMO OF PAVING REPAIR OF STAIRS, WALLS NEW PAVING RETAINING WALLS AND HANDRAILS	\$64,560.00	\$65,194.00	75.00% \$48,895.50	JEFFREY OLSEN 860-207-8018 JOLSEN@GILBANECO.COM	CHRISTOPHER WILLIAMS, ARCHITECTS 65 WILLOW STREET NEW HAVEN, CT	GC	4/1/2020	6/3/2020	NO
2014 GLASTONBURY HIGH KITCHEN RENOVATION 330 HUBBARD STREET GLASTONBURY, CT 06033	KITCHEN CODE VIOLATION	\$1,345,200.00	\$1,412,497.00	28.00% \$395,499.16	TOWN OF GLASTONBURY 2155 MAIN STREET, P. BOX 6523 GLASTONBURY, CT 06033 DAVE SACCHITELLA 860-752-7588	ISA, LLC 655 WINDING BROOK DRIVE GLASTONBURY, CT 06033 JAY STABACH 860-657-2500	GC	6/1/2020	9/31/2020	NO
2017 PAWCATUCK MIDDLE SCHOOL MASTER PLAN RENO FIELD STREET PAWCATUCK, CT 06379	INTERIOR RENOVATIONS	\$140,000.00	\$261,080.00	29.00% \$75,713.20	TOWN OF STONINGTON 40 FIELD STREET PAWCATUCK, CT 06379 860-572-0506 X 2152 PETER ANDERSON	POINT ONE ARCHITECTS AND PLANNERS 101 SHORE ROAD OLD LYME, CT 06357 860-434-7707 GREGORY NUCCI 860-434-7707	GC	5/4/2020	7/20/2020	NO
2019 WILLIMANTIC SAFETY COMPLEX OVERHEAD DOORS BANK STREET WILLIMANTIC, CT 06226	OVERHEAD DOOR REPLACEMENT	\$69,268.00	\$69,268.00	14.00% \$12,497.52	TOWN OF WINDHAM 979 MAIN STREET WILLIMANTIC, CT 860-465-3043	TOWN WINDHAM ENGINEERING DEPT 979 MAIN STREET WILLIMANTIC, CT 860-465-3043	GC	4/28/2020	7/4/2020	NO
2023 PRESTON PLAINS MID SCHOOL SCIENCE LAB 1 ROUTE 164 PRESTON, CT 06385	RENOVATE SCIENCE LAB CLASSROOM	\$324,303.00	\$324,303.00	27.00% \$87,561.81	PRESTON BOARD OF ED 1 ROUTE 164 PRESTON, CT 06365 BILL ARCHAMBAULT ARCHAMBAULT@PRESTONSCHOOLS.ORG	QA *M 195 SCOTT SWAMP ROAD FARMINGTON, CT 06032 CARSON COLLIER 860-470-5040 CCOLLIER@QAMARCH.COM	GC	6/8/2020	8/29/2020	NO
2024 UCONN HEALTH ZEBRAFISH FACILITY 400 FARMINGTON AVE FARMINGTON, CT	RENOVATE TO CREATE ZEBRAFISH FACILITY	\$161,000.00	\$168,585.00	33.00% \$55,633.05	UCONN HEALTH JANICE HILL 860-679-8723	UCONN HEALTH 263 FARMINGTON AVE, FARMINGTON, CT CHARLIE MOSS, 860-679-2371 MOSS@UConn.EDU	GC	5/18/2020	8/7/2020	NO
2002 WINDHAM PUBLIC WORKS COLD STORAGE BLDG 8 INDUSTRIAL PARK ROAD NORTH WINDHAM, CT	METAL BUILDING	\$250,381.00	\$251,261.00	26.00% \$65,327.86	TOWN OF WINDHAM JOSEPH GARDNER jgardner@windhamct.com	TOWN OF WINDHAM JOSEPH GARDNER jgardner@windhamct.com	GC	1/21/2020	7/10/2020	NO
2010 PORTLAND PUBLIC LIBRARY 20 PEEBLES AVENUE PORTLAND, CT	INTERIOR IMPROVEMENTS	\$285,985.00	\$223,940.00	62.00% \$138,842.80	TOWN OF PORTLAND 33 EAST MAIN STREET PORTLAND, CT	SILVER/PETRUCELLI 242 TRUMBULL STREET HARTFORD, CT 06424 203-230-9007	GC	2/18/2020	5/4/2020	NO
1835 EAST HAMPTON TOWN HALL & POLICE DEPT GENERAL TRADES EAST HAMPTON, CT	GENERAL TRADES	\$2,907,550.00	\$3,006,940.00	42.00% \$1,262,914.80	TOWN OF EAST HAMPTON/NEWFIELD CONSTRUCTION AL HOWAT	AMENTA EMMA ARCHITECTS 242 TRUMBULL STREET HARTFORD, CT 06424	SUB	6/15/2019	5/15/2020	NO
1836 UCONN TECH QUAD PHASE III STORRS CAMPUS P# 901661	INTERIOR RENOVATIONS	\$2,675,610.00	\$2,828,971.00	11.00% \$311,175.81	THE UNIVERSITY OF CONNECTICUT 159 DISCOVERY DRIVE STORRS, CT JEFFREY OLSON	UNIVERSITY PLANNING 31 LEDOYT ROAD, UNIT 3038 STORRS, CT	GC	1/2/2019	8/16/2019	NO
1825 WHEELER SCHOOL RENOVATIONS PLAINVILLE, CT	GENERAL TRADES	\$2,179,050.00	\$2,412,039.00	38.00%	TOWN OF PLAINVILLE & G INDUSTRIES O & G	KAESTLE BOGS ASSOCIATES 416 SLATER ROAD	SUB	9/1/2018	4/1/2020	NO



Paul M. Sarazin, CEO
1987 – Present

38 years in the construction industry. Experienced in all phases of construction, from design through completion. Involved with state and federal projects, as well as industrial, retail and institutional renovation and construction. Projects range from small to multi- million dollar contracts. Professional estimator and designer.

Former Positions: Partner, Construction Design Group, Mansfield, CT. Director of Construction, Staples, Framingham, MA. Senior Estimator and Project Manager, Zlotnick Construction, Mansfield, CT. Estimator, A.J. Pepin and Sons, Columbia, CT. Architectural Designer, William Rowe and Associates, Boston, MA.

Education: Franklin Institute, Boston, MA 1979; Boston Architectural Center, Boston, MA 1982 Courses in OSHA, Safety Management

Other: Member- The Industry Advisory Council, State of Connecticut, Sponsor- The Steeple Chase – Benefits Windham Area Interfaith Mission and Perception Programs, Connecticut Associated Builders and Contractors- Merit Contractor of the Year- 2008, participation in numerous other charitable events and organizations.

Past Projects: Mr. Sarazin has served as the Project Principal on the following projects:

UCH Dermatology	Wickham Library
UCH Zebrafish Facility	UCH Laser Clinic
UConn Beach Hall Backfill	UCH Infusion Rm
UConn Tech Quad Phase III	UCH Radiation Oncology
Windham County 4H Camp	UCHC Emergency Department Renovation
Bradley Air National Guard	Windham Hospital Emergency Department and Outpatient Services Expansion
U.S. Coast Guard Academy	USCG Hamilton Hall Server Room WCMH
Glastonbury Riverfront Boathouse	Hebron Medical Offices
Jackson Labs Administrative Offices at the University of Connecticut Health Center	UConn Ryan Refectory
UCHC Surgical Sterile Processing Renovation	WCMH 1244 Storrs Road
UConn Tasker Building	MCC Fire Sprinklers
UCHC ASB Renovations	WCMH Rehab Fit out
UCHC CT Simulator	Jackson Labs Antennas
UConn Longley Building	UConn Radcliffe Hicks & Husky Village
UCHC E&L Building Swing Space	Navy SubBase Gutters, Pringle Hall & Bldg 106
Ridge Hill Elementary School	UCHC Dental Preclinical Teaching & Prosthetics Lab Renovations
Bishops Corner Library	UCHC M16 Munson Road Renovation Phase II
Woodstock Town Garage	Various U.S. Coast Guard Academy Projects
UCHC ASB Renovation	Various UConn Projects
Jackson Laboratories	Tolland Public Library
UCHC Dental Lab Renovations	
UCHC Center for Dental Implants	

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www.sarazin.com



Paige M. Sarazin, Vice President
Project Management and Contract Administration
2005-Present

15 Years in the construction industry. Specializes in customer engagement, project management, contract compliance, contract documentation, submittals and contract changes. Communication between general contractor, subcontractors, owners and design team members. Documentation of project progression and completion. Affirmative Action Officer.

Former Positions: Office Manager, Dental Office West Hartford

Education: B.A. Natural Science Hofstra University 2005, Courses in: Blueprint reading, Construction Management, 2023 CT Associated Builders and Contractors Board of Directors, Membership Committee 2008-present, Chairperson 2009, EIC Committee 2013, 2014, Rodeo Committee 2014, 2015, Board of Directors, Associated Builders & Contractors 2022-Present

Past Projects: Ms. Sarazin has served as the Project Manager for the following projects:

UCH K Laboratory	Mansfield Middle School Entrance & Admin
Conard & Hall High School Code Upgrades	UCH MSI
Glastonbury HS Kitchen Upgrades	MCC Sprinklers
CCSU Barnard Hall	Project Principal, UCHC L Building
CREC Museum Academy	Project Principal, UCONN Benton Café
CREC Academy of Aero Science	Glastonbury Riverfront Boathouse
UCHC Vacuum Enhancement	UConn Middlesex County Extension Center
UCHC Toilet Room Renovations	UCHC Depot Field
Bishops Corner Library	UCHC Research Tower
UCHC Student Lounge Renovation	UConn Storrs Hall
Jackson Labs	UConn Tasker Building
UCHC CT Simulator	UConn Storrs Dental Clinic
UConn Horse Barn	Berlin High School
Laurel Ledge	JFK High School

Ms. Sarazin has served as Contract Administrator for the following projects:

UCH Dermatology	Johnson Hall
UConn Franhoffer Lab – IPB	UCHC Cardio Echo
UConn Beach Hall Clean Room	Carl Small Vo-Ag School
DEEP-DCP Laboratory	Charles Murphy School
UConn Avery Point TIP Renovation	The Palmer School
UConn Avery Point Library	Bloomfield High School
UCHC ASB Renovation	Union Elementary School
Jackson Labs	UCHC 16 Munson Road
UCHC Center for Dental Implants	

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Jordan Meyers, Carpentry Forman and Superintendent
2015-Present

18 years in the construction industry. Experience planning, coordinating and managing multiple projects in various commercial and industrial locations. Proficient in operation of heavy equipment, erection & siding of metal buildings, framing and door and hardware installation. Specializes in Sheet rock & taping, acoustical ceiling installation, concrete pour & finish.

Former Positions: West Reach Construction, Carpenter/Foreman

Education: Parish Hill High School, Associates Degree in Criminal Justice; Manchester Community College, OSHA 10, OSHA 30, Fall Protection, CPR & First Aid, Power actuated card, RT/Ind Scissor Lift, Boom Lift, Fork Lift, Blueprint reading

Past Projects: Mr. Meyers served as a Supervisor on the following projects:

Uconn Public Safety Renovation
Glastonbury High School Kitchen Renovation
Wheeler Elementary School
Windsor Locks High School
Windham Town Hall
Generations Family Health Care
Willimantic Public Library
Manchester Health and Wellness Facility
UConn Law School Campus Center
Mansfield Middle School Lockers
Waddell Elementary School



SARAZIN
GENERAL CONTRACTORS, INC.
An Affirmative Action
Equal Opportunity Employer

Bruce Briere, General Manager, Safety Officer 2009-Present

25 years of experience in the construction industry. Accomplished finish carpenter and framer. Extensive experience in commercial and residential construction and renovations. Supervises and directs crews of five or more.

Education: Bristol Eastern, University of Connecticut, EMT licensed, Certified in CPR and Instruction, OSHA 10, Lead Safety Certified

Past Projects: Mr. Briere has served as the General Manager on the projects listed below:

Werth Basketball Pantry	CREC Aerospace
Conard & Hall High	UConn Beach Hall Backfill
Wickham Library	East Hampton Town Hall and Police Dept.
UConn Academic Renovations	UConn Tech Quad Phase III
Stonington Schools	UHC Dermatology Clinic
ECSU Low Rise Stair Replacement Wheeler School	GSA Ribicoff Building
UConn Hartford Student Center	South Windsor Town Hall
UHC Zebrafish Facility	Pawcatuck Middle School
UConn UPDC WALR Fiscal 2020	UConn Hartford Student Center
Preston Plains Middle School	
Glastonbury High School Kitchen Renovation	

Past Projects: Mr. Briere has served as the Supervisor on the projects listed below:

Ridge Hill Elementary School	John F. Kennedy High School
Thompson CT Town Garage	Camp Niantic Sign
UConn Benton Art Museum	Prince Tech Lab
UConn GC Package	South Windham Fire Department
Wallace Middle School	Generations Family Health Care
Laurel Ledge Elementary School	

STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION

This is your Major Contractor registration certificate for your records. Such registration shall be shown to any properly interested person on request. Do not attempt to make any changes or alter this certificate in any way. This registration is not transferable. Questions regarding this registration can be emailed to the Occupational & Professional Licensing Division at dep.occupationalprofessional@ct.gov.

In an effort to be more efficient and Go Green, the department asks that you keep your email information with our office current to receive correspondence. You can update your email address or print a duplicate certificate by logging into your account with your User ID and Password at www.elicense.ct.gov.

Mailing address:

Email on file to be used for receiving all notices from this office:

SARAZIN GENERAL CONTRACTORS INC
6 COMMERCE DR
NORTH WINDHAM, CT 06256-1245

dsarazin@sarazin.com



STATE OF CONNECTICUT ♦ DEPARTMENT OF CONSUMER PROTECTION 1097564

Be it known that

SARAZIN GENERAL CONTRACTORS INC

6 COMMERCE DR
NORTH WINDHAM, CT 06256-1245

has satisfied the qualifications required by law and is hereby registered as a

MAJOR CONTRACTOR

Registration #: MCO.0900469

Effective Date: 07/01/2025

Expiration Date: 06/30/2026

verify online at www.elicense.ct.gov

Bryan T. Cafferelli, Commissioner

State of Connecticut

Department of Administrative Services
Construction Contractor Prequalification Program

This certifies

Sarazin General Contractors, Inc.

6 Commerce Drive North Windham, CT 06256

as a

Prequalification Construction Contractor

October 25, 2025 through October 24, 2026

CONTACT INFORMATION

Name: Debra Miller Sarazin
Phone: 8604564576
Email: dsarazin@sarazin.com
Name: Paige Sarazin
Phone: 8604564576
Email: pmsarazin@sarazin.com

Aggregate Work Capacity (AWC)
\$30,000,000.00

Single Limit (SL)
\$15,000,000.00

Classifications
DOORS AND WINDOWS

Description
Work customarily performed by this industry, including installation of doors and windows made of wood, metal or other materials, both interior and exterior. This category does NOT include glass and glazing by itself.

DRYWALL AND ACOUSTICAL

Installation, renovation, repair and maintenance of drywall and/or acoustical systems composed of metal or wood studs, drywall, taping including such incidental or related work as is customarily performed by those in the drywall/acoustical trade.

GENERAL BUILDING CONSTRUCTION (GROUP A)

The undertaking of general contracts for the construction of buildings(i.e. new construction, renovation, rehabilitation, alteration, addition, etc. The contract must include a variety of construction practices and supervision of a minimum of three sub-trades. Includes those designs that are repetitive, conventional in character, require minimum design based on pre-engineered components/systems, and that pose minimum effort by the design professional. Examples include repetitive designs, dormitories, warehouses, basic building structures without interior finishes, ceiling replacement, pre-engineered components, recreation facilities, etc.; Note: If you are prequalified for General Building Construction under Group B and or Group C, you are automatically prequalified for Group A. ALSO If you are prequalified for General Building Group A you will automatically be prequalified for GENERAL TRADES.; Note: For the purposes of DAS Construction Contractor Prequalification, contractors in this classification are not required to be registered as a major contractor with the Department of Consumer Protection. However, there may be specific projects within this classification that require a major contractor registration from the Department of Consumer Protection.

GENERAL BUILDING CONSTRUCTION (GROUP B)

The undertaking of general contracts for the construction of buildings i.e. new construction, renovation, rehabilitation, alteration, addition, etc. The contract must include a variety of construction practices and supervision of a minimum of three sub-trades. Includes most of the structures that normally house State functions. These all require normal mechanical/electrical systems for today's standards of operation for quality space, security and environmental comfort. Examples include office buildings, general classroom and administrative offices, college buildings, auditoriums and maintenance buildings.; Note: If you are prequalified for General Building Construction under Group B, you are automatically prequalified for Group A. Also If you are prequalified for General Building Group B you will automatically be prequalified for General Trades.; Note: For the purposes of DAS Construction Contractor Prequalification, contractors in this classification are not required to be registered as a major contractor with the Department of Consumer Protection. However, there may be specific projects within this classification that require a major contractor registration from the Department of Consumer Protection.; Projects that are threshold buildings may require a Major Contractor Registration.

GENERAL BUILDING CONSTRUCTION (GROUP C)

The undertaking of general contracts for the construction of buildings i.e. new construction, renovation, rehabilitation, alteration, addition, etc. The contract must include a variety of construction practices and supervision of a minimum of three sub-trades. Includes buildings that are truly custom, requiring extensive detailing, or that have large amounts of integrated scientific or complex mechanical/electrical equipment in order for them to function. Examples include hospitals, chemistry buildings, special collections buildings, historic preservation to a landmark structure, and/or any other structure that is truly one of a kind within the State's inventory.; Note: If you are prequalified for General Building Construction under Group C, you are automatically prequalified for Group A and Group B. Also if you are prequalified for General Building Group C

you will automatically be prequalified for General Trades.; Note: For the purposes of DAS Construction Contractor Prequalification, contractors in this classification are not required to be registered as a major contractor with the Department of Consumer Protection. However, there may be specific projects within this classification that require a major contractor registration from the Department of Consumer Protection.; Projects that are threshold buildings may require a Major Contractor Registration.

GENERAL TRADES	The undertaking of general contracts for the construction and/or supervision of several sub-trades but not the construction of buildings as described in General Building Construction. The contract must include a variety of construction practices and supervision of a minimum of three sub-trades. The work of this category is intended for the interior finishes of a building.
CARPENTRY/MILLWORK	This classification includes: Carpentry: the cutting, framing and joining pieces of timber in the construction of wood structures.; Millwork: the manufacture and installation of generally all building materials made of finished wood and/or plastic and manufactured in millwork plants and in planing mills, such as doors, window and door frames, sash, blinds, porch work, mantels, panel work, stairways and special woodwork. Does not include flooring, ceilings or siding.
SITWORK	Work customarily performed by this industry, including earthwork activities (excluding tunneling and mining, special foundations and load bearing elements); utility systems including installation of drainage systems; exterior improvements (excluding plantings) including horizontal paving work not requiring mortar; site preparation and site remediation.
CONCRETE	Installation, renovation, repair and maintenance of cast in place concrete structures including foundations and structural concrete components including such incidental or related work as is customarily performed by those in the concrete trade.

This certificate prequalifies the named company to bid. It is not a statement of the Contractor's capacity to perform a specific project. That responsibility lies with the awarding authority.

Company Licenses/Registrations: It is the Contractor's responsibility to update their license information by editing their electronic application. Licenses are confirmed by the Department of Administrative Services (DAS) at the time of initial application and at each renewal.

For information regarding the DAS Contractor Prequalification Program visit <https://portal.ct.gov/Prequalification> or call (860) 713-5280.

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An Affirmative Action
Equal Opportunity Employer

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SARAZIN
GENERAL CONTRACTORS, INC.

AN AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

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